## City Of Belleville, Kansas Council Meeting, February 10, 2020 Monday, 4:30 P.M.

| Cou   | ncil M   | ember Sells   | Council                         | Council Member Hansen   |  |  |  |  |
|---|--|---|---------------------------------|-------------------------|--|--|--|--|
|   |  |   |                                 | nager Anderson          |  |  |  |  |
|   |  |   | <u> </u>                        | orney Coleman Younger   |  |  |  |  |
| J   |  |   | •                               | , 0                     |  |  |  |  |
| Cou   |  | our – 4:30 pm<br>te Council will be   | taking a tour of the power plan | ıt.                     |  |  |  |  |
| Plan  | ning N   | Meeting – Followi   | ng the tour the Council will me | eet at the City Offices |  |  |  |  |
| Regi  | ılar M   | eeting:   |                                 |                         |  |  |  |  |
| 1.  | Opening of Meeting Comments and Prayer   |   |                                 |                         |  |  |  |  |
| 2.  | Pledge of Allegiance.  |   |                                 |                         |  |  |  |  |
| 3. Consider the Minutes of the January 27 <sup>th</sup> , 2020 Council Meeting. Discussion: |  |   |                                 |                         |  |  |  |  |
|   | Moti   | on  | Second                          | Vote                    |  |  |  |  |
| 4.  | Consider Appropriations & Disbursements<br>Discussion:                               |   |                                 |                         |  |  |  |  |
|   | Moti   | on  | Second                          | Vote                    |  |  |  |  |
| 5.  | Publ   | ic Comment.   |                                 |                         |  |  |  |  |
| 6.  | Unfinished/Old Business  |   |                                 |                         |  |  |  |  |
|   | A.   | <ul> <li>A. Vacant building – Kent Swartz has requested time to discuss his property at 110 28<sup>th</sup> Street (Amstar gas station).</li> <li>Discussion</li> </ul> |                                 |                         |  |  |  |  |
|   |  | Motion  | Second                          | Vote                    |  |  |  |  |
|   | B. Resolution No. 2019-04 Nuisance Abatement appointing nuisance officers Discussion |   |                                 |                         |  |  |  |  |
|   |  | Motion_   | Second                          | Vote                    |  |  |  |  |

|    | C.  | Nuisance abatement updated agreement with scope of work for 2020. Discussion |                            |                      |  |  |
|----|-----|--|----------------------------|----------------------|--|--|
|    |     | Motion   | Second                     | Vote                 |  |  |
| 7. | New | Business   |                            |                      |  |  |
|    | Α.  | Water Rate Study – preliminary recommendation Discussion                     |                            |                      |  |  |
|    |     | Motion   | Second                     | Vote                 |  |  |
|    | В.  | Extension on CDBG project<br>Discussion                                      |                            |                      |  |  |
|    |     | Motion   | Second                     | Vote                 |  |  |
|    | C.  | appoint Steve  |                            |                      |  |  |
|    |     | Motion   | Second                     | Vote                 |  |  |
|    | D.  | Housing Authority appointment Discussion                                     | nt – Recommendation to app | point Douglas Simms. |  |  |
|    |     | Motion   | Second                     | Vote                 |  |  |
|    | E.  | oint Rick Snodgrass.   |                            |                      |  |  |
|    |     | Motion   | Second                     | Vota                 |  |  |

| N  | Motion                  | Second           | Vote     |  |  |  |  |
|--|-------------------------|------------------|----------|--|--|--|--|
| R  | Reason                  |                  |          |  |  |  |  |
| F  | For Approximately       | Minutes. Time In | Time Out |  |  |  |  |
| 9. C   | City Attorney's Report  |                  |          |  |  |  |  |
| 10. C  | 10. City Clerk's Report |                  |          |  |  |  |  |
| 11. City Manager's Report  |                         |                  |          |  |  |  |  |
| 12. Council Member Comments  |                         |                  |          |  |  |  |  |
| 13. Mayors Comments  |                         |                  |          |  |  |  |  |
| <ul><li>14. Items for Upcoming Agendas</li><li>A. Tour of waste water treatment plant.</li></ul> |                         |                  |          |  |  |  |  |
| 15. Adjournment:   |                         |                  |          |  |  |  |  |
| N  | Motion                  | Second           | Vote     |  |  |  |  |

8. Executive Session