## City of Belleville, Kansas Council Meeting, October 10, 2022 Monday, 7:00 P.M.

|      | or Adam Robertson                              | Member Cox  |                  |   |  |  |
|------|--|---|------------------|---|--|--|
|      | ncil Member Sells                              |   |                  |   |  |  |
| Cou  | ncil Member McGregor                           | Council   | Member Palmquist |   |  |  |
|      | ncil Member Nondorf                            | nager Anderson  |                  |   |  |  |
| City | Clerk Piroutek                                 | City Atto   | orney Westbrook  | — |  |  |
| Regu | ılar Meeting:                                  |   |                  |   |  |  |
| 1.   | Opening of Meeting Comments and Prayer         |   |                  |   |  |  |
| 2.   | Pledge of Allegiance.                          |   |                  |   |  |  |
| 3.   | Consider the Minutes of the Discussion:        | nsider the Minutes of the Sept 26 <sup>th</sup> , 2022 Council Meeting. scussion: |                  |   |  |  |
|      | Motion   | Second  | Vote             | _ |  |  |
| 4.   | Consider Appropriations & Discussion:          | z Disbursements   |                  |   |  |  |
|      | Motion   | Second  | Vote             | _ |  |  |
| 5.   | Public Comment.                                |   |                  |   |  |  |
| 6.   | Unfinished/Old Business                        |   |                  |   |  |  |
|      | A. 21 <sup>st</sup> Street ditch<br>Discussion |   |                  |   |  |  |
|      | Motion   | Second  | Vote             |   |  |  |
| 7.   | New Business                                   |   |                  |   |  |  |
|      | A. Storm siren replacem<br>Discussion          | ent   |                  |   |  |  |
|      | Motion   | Second  | Vote             |   |  |  |
|      | B. Audit Review<br>Discussion                  |   |                  |   |  |  |
|      | Motion   | Second  | Vote             |   |  |  |

| C. Ordinance No. 1052 – Change in the loan amount for water treatmed Discussion |  |                             |          |  |  |
|---|--|-----------------------------|----------|--|--|
|   | Motion   | Second                      | Vote     |  |  |
| D.  | Resolution No. 2022-031 – motion to abate nuisance Discussion  |                             |          |  |  |
|   | Motion   | Second                      | Vote     |  |  |
| E.  | Resolution No. 2022-03<br>Discussion                           | 32 – motion to abate nuisar | nce      |  |  |
|   | Motion   | Second                      | Vote     |  |  |
| F. Street Closing Application – Blair Bash<br>Discussion                        |  |                             |          |  |  |
|   | Motion   | Second                      | Vote     |  |  |
| G.  | Street Closing Application – East Elementary Run<br>Discussion |                             |          |  |  |
|   | Motion   | Second                      | Vote     |  |  |
| Н.  | Street Closing Applicate Discussion                            | ion – DYW – Glow Run        |          |  |  |
|   | Motion   | Second                      | Vote     |  |  |
| Exec  | eutive Session   |                             |          |  |  |
| MotionS   |  | Second                      | Vote     |  |  |
| Reas  | on   |                             |          |  |  |
| For A   | Approximately  | Minutes. Time In            | Time Out |  |  |

8.

| 9.               | City Attorney's Report   |        |      |  |  |  |  |
|------------------|--|--------|------|--|--|--|--|
| 10.              | O. City Clerk's Report   |        |      |  |  |  |  |
| 11.              | 1. City Manager's Report   |        |      |  |  |  |  |
| 12.              | 12. Council Member Comments  |        |      |  |  |  |  |
| 13.              | 13. Mayors Comments  |        |      |  |  |  |  |
| 14.              | 4. Items for Upcoming Agendas  |        |      |  |  |  |  |
|                  | Oct 24 <sup>th</sup> – EV Charging station – Staffing and Compensation |        |      |  |  |  |  |
| 15. Adjournment: |  |        |      |  |  |  |  |
|                  | Motion   | Second | Vote |  |  |  |  |